

Trinity Bible Church

The Carpenter's House

June 14, 2009

The Line of The Name

Genesis 11:10-32

Please join us for refreshments between services

ANNOUNCEMENTS

Sunday	June 14	Flag Day.
Monday	June 15	Deacons' Meeting.
Wednesday	June 17	Prophecy. The 70 Weeks of Daniel.
Sunday	June 21	Father's Day.
Wednesday	June 24	Prophecy. The People of the Tribulation.
Saturday	June 27	Brian Martin and Leanna Thompson Wedding. Exchange Avenue Baptist @ 6:00 p.m.
Sunday	June 28	Send Off for Brian and Leanna.

** June 28 after church, Brian and Leanna will open their gifts and leave for their honeymoon. All are invited to attend the sendoff.

** Bible Drive for Tanzania. There are many people in need, including a lot of pastors. The Bibles cost \$10 each. There is a need for at least 200 Bibles. If you would like to help please mark your contribution as "Tanzania Bibles." So far, you have donated \$1515. Praise the Lord!

	May	Total 2009	General Fund	Building Fund	Missions YTD
Income	\$ 7,481.50	\$40,916.41			\$6,430.00
Expenses	6,772.22	35,956.81			6,665.00
Balance	709.28	4,959.60	\$14,770.85	\$9,201.39	-235.00

ANNOUNCEMENTS & OFFERING

Hymns

*The Message:
God's Will for You*

GLENHAVEN YOUTH RANCH
Dwayne Webb, Executive Director
June 2009

LOWER ELEVATION, HIGHER PURPOSE: The staff at Glenhaven come from diverse backgrounds. One of the more unusual stories about coming to the Ranch belongs to our newest staff member, Dave Harding. He and his family have been longtime residents of Colorado Springs, Colorado. He is actually a fourth generation resident there and did not plan on leaving. However, many years ago Dave began having some health issues that at the time were thought to be related to asthma. As time passed, his health problems intensified to where they were adversely impacting all aspects of his life. Ultimately, it was determined that his medical condition resulted from living at the high altitude associated with Colorado Springs. In the mean time, he happened to travel to a lower altitude to attend a family reunion. There he noticed an immediate improvement in his health at that lower elevation. This prompted him to start a search for an opportunity to work with young people at a location closer to sea level. The Lord led him to contact Glenhaven which is only 600 feet above sea level, as opposed to Colorado Springs at over 6000 feet elevation.

Dave is married and has two children. His wife's name is Dana, and she plans to join him in June. The Hardings have two children. Robert, their son, is finishing his studies prior to going on the mission field. Amanda, their daughter, plans to marry a cadet at the Air Force Academy in Colorado Springs after the spring semester. Dave has joined staff to be a houseparent for our older boys in a transitional living situation. Young men in this situation need guidance that prepares them for life after leaving the Ranch. They need to learn what is involved in things like applying for a job. Dave and his wife have had experience working with transitional living residents at residential facility in Colorado. We are pleased that the Lord has brought Dave to the Ranch, especially to serve the needs of our older young men. Please pray for him as he settles in to life at Glenhaven. He asked that you pray for his wife's move, the continued growth of his children in the Lord and that the Lord would give him wisdom for his role at the Ranch,

MOVING THE EARTH AT GLENHAVEN: Donations are the currency of support and change at Glenhaven. They arrive in all forms, from financial contributions to donated goods and donated labor being offered by individuals as well as groups. Virtually all of the facilities have been impacted by volunteers who give of their time and skills to build and repair.

We recently received a unique donation from Tulsa, Oklahoma, contractor Dale Forest who owns United Golf. His enterprise specializes in building golf courses. No, we do not have a new "back nine" at the Ranch. For most of a month United Golf had equipment and operators at the Ranch improving our roads and drainage systems, and reclaiming acres of pasture land that had become overgrown with unplanned trees and vegetation. The resulting improvements have been dramatic. Ranch roads, which are all unpaved, had become rutted to point of being hazardous to drive on in places. Rutting was occurring because runoff from rains was crossing the roads due to insufficient drainage. Ditches were cleared out and rerouted. Culverts were relocated and their capacities were increased. Gravel was packed on most roads to stabilize the surface. The restrictive one-lane hill at the entrance to the Ranch was widened to two lanes and smoothed out. The low water bridge across Brush Creek, between hay pastures, was replaced. Years of unwanted growth from trees and brush encroaching on our pasture land was cleared. We thank Dale Forest and his operators for their gracious attitudes of service. The donation of the use of their equipment and time has changed Glenhaven in a positive way.

IN THE SERVICE OF OUR NATION BY GREG PITTS: My wife and I recently attended a funeral for a young man who died while deployed in Iraq. He was an infantryman in the United States Army. The funeral was a powerful event. There was much about it that honored God and, of course, the young serviceman. It caused me to reflect upon the importance of our military in relation to the ministry here at Glenhaven.

First of all, I am reminded that Glenhaven has been in operation for almost a quarter century. The ministry has certainly had its good times and tough times. Literally hundreds of young people have come and gone during this period. They have all had the opportunity to develop a personal relationship with God and to allow Him to work in their lives affecting change for the better. The staff has never had to be bashful about presenting Christ to residents nor sharing the Bible either. We have never felt the threat of persecution for sharing our faith. So how valuable is the freedom that we enjoy which allows us to express the truth of God and our Savior? I would suggest that without it Glenhaven would not exist.

This freedom has been secured largely through the willingness of generations of Americans to serve in the military. Men and women have made great sacrifices, even giving their lives to protect our freedoms. God has honored the sacrifices of our military personnel so that we are blessed with a rich heritage and freedom throughout our land. One of the traditions we follow at the Ranch is an opening exercise before residents start school each morning. It is a time to salute the American flag and sing a patriotic song. It is also time to share a story about the brave deeds of service personnel or an account of those in other parts of the world who are persecuted simply for pursuing a personal relationship with Christ. Residents are encouraged to consider the cost and the blessings of being a free people.

The concept of military service has practical applications. I heard one of our house parents recount a learning situation for the boys in her house. It went like this. One Saturday, the boys came to the table for breakfast, a home cooked hot meal. During the meal, there was a little bit of complaining about this and that. So the house-mom suggested that the boys consider her son, who at the time was deployed in Afghanistan. He had endured weeks of sleeping in the snow on the ground without any hot food or hot water. He could not even enjoy the warmth of a fire; it would draw enemy snipers. This sobering reminder of her son's sacrifice gave perspective to the boys who, for a time, ceased their minor complaining.

Military service is also an option for residents after they leave Glenhaven. For those who may choose this path, they not only serve our country, but they have opportunity to acquire skills and education that might otherwise be out of their reach. The structure and discipline of military life can also build on life experiences at the Ranch helping to launch a young person into adulthood with confidence and purpose. There are many veterans associated with the Ranch, both among former residents and staff. We thank them for their service and sacrifice, as we also do for countless others who have served. God has blessed this ministry greatly, using the military as one means to that end.

I am also grateful for the freedoms I personally enjoy, including the opportunity to be at Glenhaven working with young people. Reflecting on the value of freedom, I appreciate that I can own a Bible and attend church. More than that, I am able to freely seek God and His help in facing daily trials. My struggles are not as daunting as I consider the challenges so many in our military face each day as they serve and protect our nation.

The Line of The Name *Genesis 11:10-32*

4. The Dispersion Of Man, The Nations (10-11)
- A. The Generations of Noah. 10:1
 - B. The Sons of Japheth. 10:2-5
 - C. The Sons of Ham. 10:6-14
 - D. The Sons of Canaan. 10:15-20
 - E. The Sons of Shem. 10:21-31
 - F. The True History. 10:32
 - G. The Tower of Babel. 11:1-9
 - H. Chronology of the Sons of Shem. 11:10-25

Gen 11:10 = Shem's Genealogy.

L.T. = These are the records of the generations of Shem. Shem was one hundred years old, and became the father of Arpachshad two years after the flood;

Gen 11:11 = The Father of Arpachshad. (600 years; LXX 600)

L.T. = and Shem lived five hundred years after he became the father of Arpachshad, and he had other sons and daughters.

2402-1802 B.C. Shem = _____

Gen 11:12 = Arpachshad the Father of Shelah.

L.T. = And Arpachshad lived thirty-five years, and became the father of Shelah;

Gen 11:13 = Arpachshad's Lifespan. (438 years; LXX 465 +27)

L.T. = and Arpachshad lived four hundred and three years after he became the father of Shelah, and he had other sons and daughters.

2300-1860 B.C. Arpachshad = _____

Gen 11:14 = Shelah, the Father of Eber.

L.T. = And Shelah lived thirty years, and became the father of Eber;

Gen 11:15 = Shelah's Lifespan. (433 years; LXX 466 +60)

L.T. = and Shelah lived four hundred and three years after he became the father of Eber, and he had other sons and daughters.

2265-1832 B.C. Shelah = _____

Gen 11:16 = Eber, the Father of Peleg.

L.T. = And Eber lived thirty-four years, and became the father of Peleg;

Gen 11:17 = Eber's Lifespan. (464 years; LXX 404 years +0)

L.T. = and Eber lived four hundred and thirty years after he became the father of Peleg, and he had other sons and daughters.

2235-1771 B.C. Eber = _____

Gen 11:18 = Peleg, the Father of Reu.

L.T. = And Peleg lived thirty years, and became the father of Reu;

Gen 11:19 = Peleg's Lifespan. (239 years; LXX 339 years +100)

L.T. = and Peleg lived two hundred and nine years after he became the father of Reu, and he had other sons and daughters.

2201-1962 B.C. Peleg = _____

Gen 11:20 = Reu, the Father of Serug.

L.T. = And Reu lived thirty-two years, and became the father of Serug;

Gen 11:21 = Reu's Lifespan. (239 years; LXX 339 years +200)

L.T. = and Reu lived two hundred and seven years after he became the father of Serug, and he had other sons and daughters.

2171-1932 B.C. Reu = _____

Gen 11:22 = Serug, the Father of Nahor.

L.T. = And Serug lived thirty years, and became the father of Nahor;

Gen 11:23 = Serug's Lifespan. (230 years; LXX 330 years +300)

L.T. = and Serug lived two hundred years after he became the father of Nahor, and he had other sons and daughters.

2139-1909 B.C. Serug = _____

Gen 11:24 = Nahor, the Father of Terah.

L.T. = And Nahor lived twenty-nine years, and became the father of Terah;

Gen 11:25 = Nahor's Lifespan. (148 years; LXX 304 +456)

L.T. = and Nahor lived one hundred and nineteen years after he became the father of Terah, and he had other sons and daughters.

2109-1961 B.C. Nahor = _____

4. The Dispersion Of Man, The Nations (10-11)
 I. The Sons of Terah. 11:26-32

Gen 11:26 = Terah's Children.

L.T. = And Terah lived seventy years, and became the father of Abram, Nahor and Haran.

Gen 11:27 = Haran's Son.

L.T. = Now these are the records of the generations of Terah. Terah became the father of Abram, Nahor and Haran; and Haran became the father of Lot.

Gen 11:28 = Haran's Death.

L.T. = And Haran died in the presence of his father Terah in the land of his birth, in Ur of the Chaldeans.

Gen 11:29 = Abram and Nahor's Wives.

L.T. = And Abram and Nahor took wives for themselves. The name of Abram's wife was Sarai; and the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and Iscah.

Gen 11:30 = Sarai's Problem.

L.T. = And Sarai was barren; she had no child.

Gen 11:31 = Leaving Ur.

L.T. = And Terah took Abram his son, and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife; and they went out together from Ur of the Chaldeans in order to enter the land of Canaan; and they went as far as Haran, and settled there.

Gen 11:32 = The Lifespan of Terah. (205 years; LXX 205)

L.T. = And the days of Terah were two hundred and five years; and Terah died in Haran.

2050-1875 B.C. Terah = _____

1950-1775 B.C. Abram = _____

*The Message:
God's Will for You*

25. H. God's Plan is so phenomenal that it encompasses all elements of His will and brings to pass a plan of and for the ages that was completely _____.
1. It lets Righteousness and sin be clearly _____.
 2. It displays God's indescribable _____.
 3. It lets every moral creature have the opportunity to experience His _____.
 4. It lets evil run its course, extending _____ to the highest possible degree. Gen 15:16
 5. It permits and influences every _____ to bow. Php 2:10
 6. One day all will _____, awestruck by His majesty. Rom 14:11
26. The Plan of God and the Individual. How does He direct my path?
- A. First He _____ all men to His son, but not all accept. John 12:32
 - B. Those who believe in the Son are _____. 2 Cor 5:17
 - C. Each is given a Spiritual _____. 1 Cor 12:4,11
 - D. Each is given a _____. 1 Cor 12:5
 - E. Each is encouraged to use their gift for _____ to the Body and to _____ outside the Body. Eph 4:11-12
 - F. We can choose to _____ the Gift in obedience or not _____ it in disobedience. 1 Pet 4:10
 - G. Obedience to God will bring _____ Suffering, while disobedience will bring _____ Suffering. 1 Pet 2:19-20
 1. How we graciously accept Undeserved Suffering is a powerful _____ for good to others. 1 Pet 3:13-17
 2. How we repent, accept any Deserved Suffering and turn from our sins is a _____ for good to others. 1 Pet 4:3-4; 4:12-17
 3. To graciously endure Undeserved Suffering is to submit to the _____ for yourself and the _____ for others as allowed for in the Plan of God.
 - H. God will work out the _____. 1 Cor 12:6
 - I. A life of _____ requires repentance and a change of action. Acts 26:19-21
 - J. An unbeliever's life of disobedience is still _____ by the Holy Spirit and the drawing power of Christ. John 16:8-15; 12:32
 - K. Anyone who can make a _____ can change. Rev 22