

Trinity Bible Church

The Carpenter's House

April 5, 2009

Winemaking 101

Genesis 9:20-29

Please join us for refreshments between services

ANNOUNCEMENTS

Wednesday 8 Apr Prophecy.
Friday 10 Apr Movie Night @ 6:30. The Passion of the Christ.
Saturday 11 Apr Men's Fellowship Breakfast.
Sunday 12 Apr Resurrection Sunday with Communion.
Wednesday 15 Apr Prophecy.
Thursday 30 Apr Biblesoft Demonstration. 7:00-9:00

- ** Movie night this Friday. It will be "The Passion of the Christ." The movie is graphically accurate in its depiction of the sufferings of our Lord.
- ** Resurrection Sunday is next week. Please come, bring a guest and celebrate with us!
- ** You can catch up on any missed classes on our website: www.tbckc.org
- ** Please note the list of new committee chairman on the overhead. If you would like to help in these committees please contact the person in charge.
- ** Bible Soft representative Kimberly Menzie will be doing a demonstration of that software program on April 30. If you want to find out better how to use yours and consider purchasing it please feel free to attend.

	February	Total 2009	General Fund	Building Fund
Income	\$ 7,794.50	\$15,226.61		
Expenses	7,111.84	13,896.23		
Balance	682.66	1,330.38	\$11,141.63	\$10,273.50

ANNOUNCEMENTS & OFFERING

Hymns

Gene and Dawn Whitehurst

GLENHAVEN YOUTH RANCH

Dwayne Webb, Director

April 2009

RETURNING TO GLENHAVEN BY BUD OLIVER — I first visited Glenhaven in high school. My parents have been close friends with the Swaffords since before I was born and when my father retired from the Army to attend seminary in Dallas, it was only natural for us to visit our old friends in Arkansas. I had many great summer visits: taking trips to the watershed and the jumping bridge, hiking in the woods around the Ranch, helping with yard work and other projects, camping, and just being here in the outdoors. I even lived here for a few months after I graduated high school. And as many of you know, I was on staff as a Resident Instructor from 2000 to 2003.

So why am I back? Well, first of all, having grown up visiting and living here, the Ranch has held a special place in my heart. I have missed the Ranch as one would miss home. But more than just feeling very comfortable here, I know God has placed a special call on my life to His service, and specifically to be a channel of His grace and mercy to young people. Yes, we should be ready at anytime to share the amazing love God displays to us through Jesus and His Holy Spirit, but the Lord has placed a special urgency in my heart for young people, especially when I see our culture abusing these children and selling them lies. My heart's desire for the youth who come here is for them to hold onto the rock of Jesus Christ. The children and teenagers who come to Glenhaven really do not have much time before they are launched into the greater world. The Lord entrusts these young lives to us for a short time, and it is a privilege and honor that God allows me to participate with Him as He works in their lives. I get to obey Him and trust Him for the results.

For some years now, God has been speaking to me about trusting Him to provide me with way more than I would expect in this life. When I look back at the last five years, I lived two years in Mexico and three in Dallas; I see God's providential hand guiding *me* back to the Ranch. My experiences in Mexico and Dallas, teaching English as a Second Language, are invaluable now as I return to teaching here in the education program. I'm a little older also, a little calmer, I know myself a little better, and am confident that as I continue to grow up—I'm 33 now but there's always room to grow up—that the Lord will continue to make me into the vessel He wants me to be.

God has brought me back to the Ranch like He brought Jacob back to the Promised Land. I've questioned God at some points along the way, even wrestled with Him like Jacob did, but in the end I'll cling to God with the same intensity that caused the Lord to change Jacob's name to Israel. I just can't wait to see what God's going to do here at Glenhaven Youth Ranch and I'm overwhelmed that I again get to be a part of it.

SPECIAL EVENTS HONOR TWO RESIDENTS - You may remember Henry and Brittany from recent newsletters. Both of them have had special events occur in their lives since their stories were published.

Henry just celebrated his eighteenth birthday on January 25th. This is a big deal for us because many residents have left the Ranch by the time they turn eighteen. That number, in terms of years still seems to have a lot of magic associated with it from the viewpoint of young people at the Ranch. Whatever it may represent to them, it does signal that a young person is truly "knocking on the door" of adulthood, ready or not. At eighteen, residents technically are free to leave Glenhaven. At this age, that decision is handed off to them. Interestingly, many who are here on their eighteenth birthday choose to stay on. Sometimes it has to do with getting a job or continuing school, but, they do choose to stay. For Henry, continuing school and getting help finding a training program that will prepare him for the job market are motivating him to remain here for a while. Henry lives in our transitional living house with another resident, Deanta, and houseparent, Dave Harding. Deanta thought it would be good to have a party for the entire Ranch to celebrate Henry's birthday.

So he and Dave planned and hosted the event. They set up the Rec Building to serve a meal and dessert. They arranged to have a special slide presentation with pictures of Henry's time at Glenhaven. The highlight of the evening was a ceremony led by Dwayne Webb that challenged and encouraged Henry in regard to becoming a man, a godly man. Following Dwayne's charge to Henry, the men of the Ranch gathered around and prayed for him.

At the Ranch chapel service during the last week of January, Brittany was honored by receiving a promotion to the rank of Diamond. This is the highest level for young ladies at Glenhaven. She has been here the longest of all the girls, and has grown and matured during that time. One staff member commented that Brittany is really starting to think outside herself, which is a wonderful quality. Dwayne Webb commemorated this award by presenting Brittany with a certificate and by reading a proclamation about the qualifications for receiving the Diamond rank.

The occasion was also marked by the gathering of staff all around Brittany as she received her certificate. Those gathered also took time to pray for her continued positive growth. Refreshments and a time of fellowship were also a part of the event.

We are proud of the progress that both Henry and Brittany are making on their respective journeys to adulthood. Their growth encourages staff and other residents about the possibilities for positive change that the Lord presents to everyone. Please pray for both of these young people as they transition into young adults.

GLENHAVEN'S NEWEST RANCH HAND - ENJOYING OUR NEW ARRIVAL, BY BEN SWAFFORD:

Having grown up here at the Ranch and now that I have been working here for some time, I believe I have become quite good at dealing with, playing with, relating to, or any other thing you have to do with boys as they grow into young men. I have an older brother, male cousins, grandpa, uncles, buddies, and my eight year old son.

On November 23, 2008 the Lord saw fit to bless us with a beautiful baby girl named Madalynne Jane! She weighed in at 10 pounds 10.5 ounces and was 21 inches long. She had a head full of dark brown hair like her mother and blue eyes like me (two months and they're still blue). Within a few minutes of being born, it was obvious that I was completely wrapped around this little girl's tiny finger. For those of you with boys of your own you know that even as babies dads are rough and tough with their little fellows. Since Madalynne arrived, I have found myself whispering after six p.m., tiptoeing through the house and stifling my sneezes to the point that I swear my eyes are going to explode. And that's o.k. I am loving every minute of it. Mary is thrilled to finally have another female in the house. She already has been putting little bows and clips in Madalynne's hair. Billy can't wait until his little sister is old enough to really play back, but until then he is inclined to lay on the floor and make ridiculous faces in hopes of a big, wide, crooked smile from his little sister.

Madalynne is now two months old and she is holding her head up, sitting up with assistance, and eating some jar fruits and veggies. She is growing up too fast, and her mother and I are hanging on to every little moment we can. Thank you for all your prayers and support. I will keep everyone updated from time to time.

ANOTHER NEW FACE ON CAMPUS - We have an opportunity to introduce a new young person to you this month. It is a reminder that the Lord is always at work bringing the individuals to Glenhaven that He wants to be here.

This month, we are introducing Nieger. She is 14 years old and comes to the Ranch from Arkansas. According to Cindi Tucker, Nieger's houseparent, she has a bubbly personality and is usually seen with a smile on her face. Though she misses her family, she seems to be adjusting well to being at the Ranch. She enjoys music and has started practicing and playing guitar.

Please pray that Nieger would make the adjustments needed for living at Glenhaven. Pray also that the staff here would know how to meet her needs,

3. The Destruction Of Man, The Flood (6-9)
 - L. New Commands to Noah. 9:1-7
 - M. A New Covenant to Noah. 9:8-17
 - N. The Sons of Noah. 9:18-19
 - O. Noah's Failure. 9:20-27

Gen 9:20 = Farmer Noah.

9:20 L.T. = Then Noah began to be a man of the ground and planted a vineyard.

Gen 9:21 = Oops!

9:21 L.T. = And he drank of the wine and became drunk, and uncovered himself inside his tent.

Summary:

1. The word "wine" in Scripture means an alcoholic beverage.
2. Wine can be a symbol of any intoxicant that affects one's ability to reason. Jer 51:7
3. Wine itself is not the problem, but the excess that leads to drunkenness. Rom 13:13; Gal 5:21; 1 Pet 4:3
 - A. Wine was used in certain "Drink Offerings." Exo 29:40
 - B. Jews were encouraged to buy for themselves wine and strong drink to celebrate at the time of bringing the tithe to the designated place. Deut 14:24-26
 - C. The Lord Himself drank wine. Luke 7:33-35
 - D. The problem with intoxication is that it tends to compromise one's values in a variety of areas.
4. Uncovering oneself inside one's own tent is not a problem.
5. A _____ that totally uncovers his own mind is a problem. Prov 18:2

Gen 9:22 = Ham's Disrespect.

9:22 L.T. = And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside.

Summary:

1. Ham obviously violated his father's privacy when he entered into the tent.
2. Ham didn't just "see" but rather "inspected" his "father's nakedness."
3. Moses uses the phrase "the nakedness of his father" to refer to a person's _____. Lev 18:6-9

Gen 9:23 = Shem and Japheth's Respect.

9:23 L.T. = But Shem and Japheth took a garment and laid it upon both their shoulders and walked backward and covered the nakedness of their father; and their faces were turned away, so that they did not see their father's nakedness.

Summary:

1. The key point that Moses wants to make here, based on the information provided, is that Ham had no _____ for his father, no matter what happened, but Shem and Japheth did.
2. This looks like the forerunner of the command to "Honor your father and your mother."

Gen 9:24 = Noah's Discovery.

9:24 L.T. = When Noah awoke from his wine, he knew what his youngest son had done to him. (also legitimate: he knew who his youngest son had manufactured for him.)

Summary:

1. Noah was so drunk that he did not know that anything happened until after he woke up.
2. Then he came to know that something happened when he was drunk, so someone told him.

Gen 9:25 = The Curse on Canaan.

9:25 L.T. = So he said, "Cursed be Canaan; A servant of servants He shall be to his brothers."

Summary:

1. Why was the curse given on a grandson of Noah and not on the son who had committed the act?
2. We know from the curse placed on Canaan that there are some major parts of this story not recorded.
3. He would be a servant of servants, i.e. the lowest servant, to Shem, Japheth, Put, Cush and Mizraim.
4. Ham would not just have a son that would be disrespectful but an entire line.
5. This would become a common judgment on a child born from a forbidden union. Deut 23:2
6. Another example of the adversity that comes to the child of a forbidden union is Lot's incestuous relationship with his daughters that produced the Moabites and Ammonites. Gen 19:30-38

Gen 9:26 = The Blessing on Shem.

9:26 L.T. = He also said, "Keep blessing Yahweh, Elohim of Shem; And let Canaan be his servant."

Gen 9:27 = The Blessing on Japheth.

9:27 L.T. = "May Elohim enlarge Japheth, And let him dwell in the tents of Shem; And let Canaan be his servant."

Summary:

1. Ham didn't get the curse but the Patriarch Noah ordered Canaan and his line into _____.

2. The blessing on Shem indicates that he had the best relationship with the Lord and others would do well to follow his _____.
3. The blessing on Japheth includes a command to get close to his brother Shem to _____ in spiritual blessing.
4. Ham is not mentioned for either blessing or cursing although seeing his son "cursed" should affect him.
5. The evidence seems to show:
 - A. Noah got drunk, went to his tent and undressed.
 - B. Ham went in to his mother (the nakedness of his father) while Noah was drunk and passed out, then came out bragging about it to his brothers. (Noah's wife probably supping the sauce as well)
 - C. His brothers, led by Shem, had respect for their parents and entered the tent backwards to not look on their nakedness.
 - D. They later told dad what had happened.
 - E. The disrespectful union produced a son named Canaan.
 - F. The child was a result of a forbidden union and was the recipient of a curse.
6. "Canaanite" means "merchant" and indicates that maybe everything they have is for sale.
7. These blessings and curse is part of the reason that the Jews are to conquer them and take that land.
8. There are many things that will curse a person. Deut 27:15-28:19

Key Principle: _____ for father and mother has ramifications for many generations.

Key Principle: Those under a curse need a _____.

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 - P. Noah's Death. 9:28-29

Gen 9:28 = Noah's Life. (2304-1954 B.C.)

9:28 L.T. = And Noah lived three hundred and fifty years after the flood.

Gen 9:29 = Noah's Life Span.

9:29 L.T. = So all the days of Noah were nine hundred and fifty years, and he died.

Summary:

1. He was born in 2904 B.C.
2. At age 480, in 2424 B.C., he received the assignment.
3. At age 500, in 2404 B.C., his sons were born.
4. At age 600, in 2304 B.C., the Flood came.
5. At age 950, in 1954 B.C., he died.
6. Soon after his death was born Abraham.
7. Noah trusted in the Lord and received "rest."